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11 **UNITED STATES DISTRICT COURT**  
12 **DISTRICT OF NEVADA**

13 PARENT DOE, individually, and as the  
14 father of JOHN DOE, his minor son, and  
JOHN DOE, individually,

15 Plaintiffs,

16 v.

17 CLARK COUNTY SCHOOL DISTRICT/  
18 FOOTHILL HIGH SCHOOL/CLARK  
COUNTY SCHOOL DISTRICT POLICE;  
19 ERIN WING; JEANNE DONADIO; JOHN  
DOES I-X, inclusive; and ROE  
20 CORPORATIONS I-X, inclusive,

21 Defendants.

Case No.: 2:15-cv-00793-APG-GWF

**STIPULATION AND ORDER TO  
EXTEND TIME FOR PLAINTIFFS TO  
FILE RESPONSE TO DEFENDANT'S  
MOTION FOR SUMMARY JUDGMENT  
(Doc. 107)**

(First Request)

22 Pursuant to Doc. 107, the Plaintiffs' Response to Defendants' Motion for Summary Judgment  
23 is due on June 27, 2017. Following a conversation initiated by counsel for the Plaintiffs, Jay T.  
24 Hopkins, Esq., in which Mr. Hopkins requested additional time to respond to the Defendants'  
25 Motion for Summary Judgment, Defendants' counsel, S. Scott Greenberg, Esq., agreed to extend the  
26 Plaintiffs' response deadline up to and including June 30, 2017. This is the Plaintiffs' First Request  
27 for additional time.  
28

Pursuant to the agreement of counsel, as authorized by LR IA 6-1, it is hereby stipulated and agreed between Plaintiffs, by and through their counsel of record, THEODORE PARKER, III, ESQ. and JAY T. HOPKINS, ESQ., of the law firm of PARKER, NELSON & ASSOCIATES, CHTD., and Defendants CLARK COUNTY SCHOOL DISTRICT/FOOTHILL HIGH SCHOOL/CLARK COUNTY SCHOOL DISTRICT POLICE, ERIN WING and JEANNE DONADIO (hereinafter "Defendants"), by and through its Senior Assistant General Counsel, S. SCOTT GREENBERG, ESQ. that the time for Plaintiffs to file a response to Defendant's Motion for Summary Judgment, as directed by this Court in Doc. 107, is hereby extended up to and including June 30, 2017.

This stipulation and Order is sought in good faith and not for the purpose of delay. The parties represent that no prior request for any extension of time has previously been made.

Dated this 27<sup>th</sup> day of June, 2017.

**PARKER, NELSON & ASSOCIATES, CHTD.**

**CLARK COUNTY SCHOOL DISTRICT  
OFFICE OF GENERAL COUNSEL**

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*Attorneys for Defendants*

**IT IS SO ORDERED:**

  
\_\_\_\_\_  
U.S. DISTRICT COURT JUDGE

Dated: 6/27/2017  
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